- A cellar stocked,
- A barn well locked.
  A seat by the fire;
  Such is my Winter night's desire
- A budding tree,
- A laden bee, A field fresh sprung
- These do I wish when Spring is young.
- A neighing steed, A rein at need,
- A neighbor true; Let these be mine when Summer is new
- A harvest of joy, A noble boy.
- Good wife at my side; What better than these at Autumn tide Rev. Samuel W Duffield.

#### After Dinner.

The verdict of an Illinois colored jury That the deceased came to his def by drownin' and was afterwards washed ashore and froze to det."

A telegraph messenger boy got his de dom of God recommends. It will not help spatches mixed the other day, and handed us to be told that the inspired writer was a jockey a telegram which read: "Can not speaking of the rod in school, for as you supply our pulpit next Sunday?" And schools are not common in barbarism, it is to a well-known clergyman a despatch certain that the rod was not in use in which read : "The race is postponed till schools where no schools were. So we are Monday. Can't you come down and spend left to the conclusion that the use of the

put it : "De corn has been cribbed, der ain't any more work, and de debbil is still But foolin' wid dis community."

care of one, as I used to do, you know."

Mysheer, do you know for what we call our boy Hans?" "Do not, really."
"Well, I tell you. Der reason dat we call our boy Hans, dat ish his name."

sect-you are very fair, I see." "What is the difference between a plan of a battle field and a roasted pippin !

One is a war-map and the other is a warm A lady promised to give her maid \$25 as a marriage portion. "Why, Mary, what a little husband you have got!" Dear me! What could you expect for

At a Columbus hotel, a short time since. a girl inquired of a gentleman if his cup was out. "No, but my coffee is," said he. The poor girl went away considerably confact that twelve hundred teachers of the

the passengers do." Two neighbors had a long and envenomed litigation about a spring, which they both claimed. The judge, wearied out with the case, at last said : "What is the use of making such a few about a little water ?" Your honor will see the use of it," re- before the American Geographical Society, plied one of the lawyers, "when I inform in referring to the work yet to be done by you that the parties are both milkmen!"

#### Housewifery.

LOAP CAKE.

One pint milk, three eggs, six ounces butter, one pound sugar, one pound raisons, one cup sponge. Kneed over night; let coo. The unexplored portion of Africa stand after putting in pans in the morning may be put down at least as 1,000,000. The till light and then bake.

One quart milk, one half cup of butter, salt, four eggs, one cup yeast, stir quite

stiff: many omit the butter.

PLUX PUDDING. One half pound sugar, one half pound beef suit chopped fine, one half pound bread crumbs, one half pound currents, one half pound raisins, one quarter pound citron, one quarter pound candied lemon peel, one quarter pound candied orange peel, six eggs, one nutmeg, pinch of ground cloves, teaspoon cinnamon, one teacup milk. The candied peel can be omitted, and the grated used instead. Boil five or six hours.

GRAHAM CAKE, One cup sugar, two cups flour, one cup. weet mitk, butter size of an egg, two eggs. sods and cream tartar

EXERCISE AN ILLUSTRATION .- Two friends are in a canoe in the Mozambique Channel & swiden flaw of wind upset the boat. Before they right her she fill-with water, and sinks; and the two men are swimming for their lives. "Ah well ! says one of them to the other, "it is long pull to the shore, but the water is warm, and we are strong. We will hold by each other, and all will be well." " No," says his friend. "I have lost my breath aiready ; each wave that strikes us knocks it from my body. If you reach the shore
—and God grant you may!—tell my wife
I remembered her as I died. Good by. God bless you!" and he is gone. There is nothing his companion can do for him. For himself, all he can do is to swim, and then Acat and rest himself, and breathe; to swim again, and then float and rest again-hour after hour, to swim and float with that steady, calm determination that he will go home; that no blinding spray shall stille him, and no despair weaken him,—hour after hour, till at lest the palm trees show distinct upon the shore, and then the tall reeds, and then the figures of animals. Will one never feel bottom Yes, at last his foot touches the coral, and

with that touch be is safe.

That story that man telld me. Now, what is the difference between those two men ? Why does one give up the contest at once, and resign himself to what people call his fate, while the other fights the circumstances for hours, and wins the battle? On shipboard one was as strong as the other. He was as brave. He was as IT is on the first of January, for five years post, dent as the other. "What if he was ?" appears in the fournal of Commerce, from you say. Strength and bravery and pro which we make the following abstracts: you say. Strength and bravery and pru dence were all needed in the crisis; but something else was needed also. The man Wheat \$1 30 \$1 43 \$1 50 \$1 67 \$1 65 had never trained himself to swim if Kye 102 9) 91 93 100 had never trained himself to awim, if kya... Outs. where one has not trained himself to the lay. babit. But that training be had had never given a Take that as a precise illustration, where nobody questions the answer, of the difference we want habit. But that training he had had never habit. But that training he had had never given a Take that as a precise illustration, where nobody questions the answer, of the difference wrought in two men merely by Cheese. 17 16 13 14 14 Wool 51 48 70 70 16 13 matters like this, of pure bodily exercise, result. - E. E. Hale, in Old and New.

Sir Bartle Frere reccommends the British Government to send another expedition to explore the Artic seas.

#### BIBLE AND BARBARISM.

Speaking of the effort to restore the use tion Intelligencer says:

"We earnestly trust it will not succeed in restoring that relic of barbarism." When we read this remark we asked ourselves, What does the Bible say! and then recalled such words as these : "The rod is for the back of him that is

void of understanding." "A whip for the horse, a bridle for the ass, and a rod for the fcol's back." "Foolishness is bound up in the heart

of a child, but the rod of correction shall drive it far from him." "Withhold not correction from the

child, for if thou beatest him with the rod he shall not die. Thou shalt best him with the rod, and shalt deliver his soulfrom hell."

"The rod and reproof give wisdom." Without going into the argument as to the expediency of the rod in schools, we are concerned only to know how that can be a "relic of barbarism" which the wisrod, in the government and instruction of A colored preacher, in translating to his hearers the sentence, "The harvest is past, the supmer sended, and we are not saved," but the great Teacher of us both assures that "the rod and the supmer sended and we are not saved," but the great Teacher of us both assures that "the rod and the supmer sended are the supmer sended and the supmer sended are the supmer sended as the supmer

But with the disciples of Christ, the |Son of God, whose religion is taught in "Grandms, why don't you keep a ser- the Bible, and whose essential article of vant any longer ?" "Well, you see my faith is that the Bible is an infallible rule child, I'm getting old now, and can't take of faith and practice, there is an end to all controversy when the explicit instructions

of the Bible are understood.

It is not the teaching of wisdom in this Book of Infinite Wisdom that children shall be cruelly treated, or punished with out judgment or that moral sussion, re "On a very pretty girl's saying to Leigh proof, forbearance and love should not be Hunt, "I am very sad, you see," he replied, exhausted in the discipline of the young proof, forbearance and love should not be "Oh, not you belong to the other Jewish But God does say, "He that spareth the rod hateth his son, but he that loveth him chasteneth him betimes." And there is not a clearer principle in the whole current of Scripture than that punishment for wrong doing is the fruit of the tenderest love, and to let the evil-doer go unwhip

of justice is the highest cruelty.
Punishment acts two ways. It is a good to the disobedient and lawless, and it maintains the majesty of the law, so as to deter others from becoming criminals.

Take away penalty, and law is useless. We are not now and here arguing for the rod, but for the wisdom of the wisest of men and the best of teachers. And the own coin. While at dinner the stage drove up, and several persons coming in the gentleman asked. Does the stage dine there?" No, is replied the girl, but is an argument from experience the passengers do." harmony with the wisdom of God, whose foolishness is wiser than men."

#### UNKNOWN PLACES.

Chief Justice Daly, in his annual address geographical societies, says: "There are not now great highways along the ocean to be tracked or great continents to be discovered, but there is yet one-seventeenth part of the globe of which we know nothing except by conjecture. The region which surrounds the South Pole, the Antarque, covers an area of 7,000,000 square miles. The Arctic measures nearly 3,000,unknown part of Australia is certainly more than two-thirds of that amount, and in this connection I may draw attention to the great islands of the East Indian Archi petago, stretching from the north-east corner of Asia to New Zealand, occupying the most favored part of the earth, and which have in extent the magnitude of a continent. One of this great group, Borneo, is considered the second largest ishand on the globe. A strip along the coast of about 100 miles deep represents what we know of it; the interior and the or New Guinea is as large or may even be larger than Borneo: What do we know of it it Comparaitively nothing. Sumatra is 1,000 miles in length, and Celebes and Luzon are inferior only to Sumatra, and there are in addition numerous islands of constderable size, some as large as Ceylon, and thousands of minute islands, many abounding in spices and mineral ores. It was with the view of drawing public attention to the importance of obtaining more exact geographical knowledge of the planet we inhabit that the first geographical society was formed in Great Britain 43 years ago. and that the simulus which such a body an give to such an inquiry is very great and the results it can produce extensive is seen in the fact that there are now 83 of these societies distributed over the globe, in England, France, Holland, Belgium, taly, Spain, Germany, Hungry, Russia, India, the United States, Mexico, Branit, and Buenos Ayres. It is only very large societies—like the Royal Geographical Society in London, which has now 2,700 members, paying £3 each annually, and has in addition a permanent fund of over \$100,000 and a stipend from government, making its annual income over \$30,000, or the Imperial Russian Geographical Society, which is munificently supported by the government that can engage in and de-fray the expense of explorations in the

unknown parts of the earth." -- Observer. Mr. John G. Saxe, our well-known Amer can poet, sent the following epigram in reply to an invitation to address a temperance convention: You have heard of the snake in the grass my

of the terrible snake in the grass;

But now you must know, Man's deadliest for Is a suske of a different class. 'Tis the venomous make in the glass.

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fraction over 16 cents, now 14 cents

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9 51. Leave Roseville, a m., 6 43, 7 35, 8 34, 9 34, 11 05; p. m., 1 55, 3 45, 5 25, 6 10, 7 00, 9 58, Leave Newark, a m., 6 50, 7 40, 8 40, 9 40, 11 10; p.m., 2 00, 3 50, 5 30, 6 15, 7 05, 10 05, Due at New York, a m., 7 \*5, 8 20, 9 20, 10 30, 14 50; p.m. 2 40, 4 30, 8 10, 8 00, 10 55

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Leave New York, a. m. 7 50, 8 50, 10 50
p. m., 2 00, 3 40, 4 40, 5 20, 6 20, 8 30.

Leave Newark, a. m., 6 50 7 38, 8 30 9 50,
11 30; p. m., 2 40, 4 20 5 20, 6 05, 7 00, 9 10.

Leave Roseville, a. m. 6 50, 7 40, 8 35, 9 35,
11 35, p. m., 2 43, 4 25, 5 25, 6 10, 7 06, 9 15,

Leave Watsessing, a. m., 6 50, 7 46, 8 41,
9 42, 11 41; p. m., 2 51, 4 31, 5 31, 6 16, 7 13, 9 21. Leave Bloomfield, a. m., 6 59, 7 49, 8 44, 9 45, 11 44; p. m., 2 54, 4 34, 5 34, 6 19, 7 16,

THE MONTCLAIR RAILROAD.

Leave Ridrewood, a. m., 7 03, 7 53, 8 47, 9 48, 11 47; p. m., 2 57, 4 37, 5 37, 6 29, 7 19,

Arrive Montclain, s. m., 7 05, 7 55, 8 50 9 51, 11 50; p. m., 3 00, 4 40, 5 40, 6 25, 7 18

GOING WEST. LEAVE NEW YORK -9-40 s. m. and at 8-80, 4-40 and 5-30 p. m.—stopping at Montgomery 10-5 s. m. and at 4-35, 5-25 and 6-15 s. m. At Bloomfield at 10-18 s. m. and 4-38 5-38 and 6-32 p. m. At Montchair at 10-38 s. m. and 4-50, 5-20 and 6-30 p. m.

GOING BAST. Leave MONTCLAIR-ut 7-05, 7-45 and 8-55 a. m. and at 8-25 p m.—stopping at Bloomfield at 7-11, 7-53 and 9-03 a. m. and at 3-36 p. m. At Newark at 7-18, 7-59 and 8-09 a. m. and at 3-36 p. m. Arriving at New York at 8, 8-40 and 9-56 a. m. and at 4-25 p. m.

CALDWELL AND MONTCLAIR STAGE LINE Summer Arrangements from Aug. 4, GOING BAST.
Leave CALDWELL-6-30, 7-20, 8-20 P.M., 12-35, 2-20, 4-15 A. M. Verona-6-45, 7-40, 8-40 A.M., 12-55, 2-40, 4-35 P. M.

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GOING WEST. Leave Montclair-8, 8-50, 9-50 A. M., 3-05, Hecker's Farina is a very agreeable, light, nutritive food, a superior article for puddings and jellies, and is highly recommended by physicians for invalids and children. For sale by all grocers.

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